

## SECTION II: MANKIND'S PERVERSION SESSION 5: ABORTION: THE PARTICIPANTS AND THE TRAUMA WORKBOOK



## **TAKING A CLOSER LOOK:**

DE	NIA	L AND HOW IT BITES		
 1.		feels like the safest way to navigate back into life. Pretend all		
	that just happened didn't really happen. Denial is not necessarily purposeful but initially helps us			
2.	cope with the trauma  Denial is also the first stage of To bury it purposely or subconsciously. Moms, dads, and grandparents can get stuck in this stage for years or decades. The secret is very isolating.  • Ongoing: multiple factors			
3.	What are they in denial about?			
		They participated in taking the of their own child.		
	b.	Their own feelings.		
	C.	That any other Christian would have an abortion because no one talks about it at church.		
	d.	They are in denial of their  Their worthiness of love. No one will love or respect me anymore if they find out what I've		
	С.	e. Their worthiness of Love. No one will love or respect me anymore if they find out what I've done.		
	f. Their life has been turned upside down and they need			
	g. Someone may be in denial over parts of their abortion experience but not			
		Confession would blow up denial, so they must remain silent.		

Get EQUIPPED: Redemptively Overcoming Abortion in the Church SESSION 5 – WORKBOOK

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4.	While denial might help us get through the initial crisis, continued denial becomes and thwarts our healing.			
5.	You can't be in right with God or others while harboring unconfessed sin. You must pretend to have it all together around others, especially other Christians.			
	<ul> <li>Stump in driveway story</li> </ul>			
6.	Denial doesn't mean we avoid experiencing the	of trauma.		
•	loss, and shame.			
7.	We may choose things that sound	to numb our wounds.		
8.	We may choose things that are	to justify our pain.		
	Whichever route we go, underneath remains a growing _			
	sorts of out-of-control emotions and consequences - rage even, mostly directed at self, but also			
	taken out on others			
10.	Ongoing denial of trauma and	never makes anything better.		
	The stump is still there and I'm worse off than ever.			
11.	Shame keeps us in hiding and can cause us to do more			
	things, because, well, we're already so shameful. It incre of pride.	eases and continues denial. It is a mask		
12.	2. This is why we need to talk about abortion trauma, about the loss, about the shame. Jesus does not want even of His children to live in this bondage.			
13.	Denial works great until we are triggered out of it in ways	s we may not realize. A picture of an		
	unborn baby. A picture of an aborted baby. A bumper sticker. A memory of a horrifying part of			
	their experience. Even this class. When something	a person		
	out of denial it can be devastating without someone the	re to share the burden.		